

**Ramagundam Fertilizers & Chemicals Limited**

(A Joint venture company of NFL, EIL &amp; FCIL)

Site Office: Fertilizers City, Ramagundam-505210, Dist:- Peddapalli, Telangana

**Procurement through Government e-Marketplace (GeM)****NOTICE INVITING TENDER (NIT)**

Dear Sir,

Ramagundam Fertilizers and Chemicals Limited (RFCL) was incorporated on 17th Feb 2015 for setting up Gas based Urea manufacturing plant at Ramagundam in Peddapalli district of the Indian state of Telangana with capacity of 2,200 MTPD Ammonia Unit and 3,850 MTPD Urea Plant. RFCL is a Joint Venture Company of National Fertilizers Limited (NFL), Engineers India Limited (EIL) and Fertilizer Corporation of India Limited (FCIL). RFCL intends to purchase subject materials at its Plant located at Ramagundam (Telangana). You are invited to participate through GeM portal.

**Bids Are Invited for Supply of Consumables – Mechanical and Eleectrical items**

|                         |                                                |
|-------------------------|------------------------------------------------|
| <b>GeM Bid No.</b>      | <b>GEM/2026/B/7992117</b>                      |
| <b>RFCL NIT Ref No.</b> | <b>RFCL/2026-27/BKJ/Store/GeM/20000714/124</b> |
| <b>Date</b>             | <b>05.09.2026</b>                              |

It is presumed that accordingly, you can submit your bid and participate in this tender as per the requirements of the system. However, in case of any help/clarification, you may contact any one of the following:

|                                                                                                                                                                                                                      |                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1) Mr. Binaybrata Mahapatra,<br/>SM (Materials)</b><br>RFCL, Fertilizers City,<br>Ramagundam<br>Email: <a href="mailto:binayabrata.mahapatra@rfcl.co.in">binayabrata.mahapatra@rfcl.co.in</a><br>Ph: 08728-237023 | <b>2) Mr. Bonny K Joseph<br/>Manager (Materials),</b><br>RFCL, Fertilizers City,<br>Ramagundam<br>Phone No: 08728-237085 /<br>08728-228307, extn:23033<br>Email: <a href="mailto:bonny.joseph@rfcl.co.in">bonny.joseph@rfcl.co.in</a> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Name & Addressee & Address of Consignee:****Sr. Manager (Store),**

Ramagundam Fertilizers and Chemicals Limited (RFCL), Fertilizers City – 505210.  
Ramagundam (Mandal), Peddapalli (District), Telangana state, India. Mob No: +91-93462  
28779 E-Mail : [store@rfcl.co.in](mailto:store@rfcl.co.in)

**GST No:**

|                       |                 |
|-----------------------|-----------------|
| <b>Unit</b>           | <b>GST NO.</b>  |
| Ramagundam, Telangana | 36AAHCR2335P1ZY |

In the event of any contradiction between General Terms & Conditions and Special Terms enclosed with this NIT, the latter shall prevail.

**Bidders may please note that GeM is capturing and showing the IP addresses used by the Buyer and the Bidder(s) /Seller(s). The received bids having matching/common IP address with either Bidder(s)/Seller(s) or Buyer, shall be outrightly rejected & shall not be considered for further evaluation.**

Thanking You

For &amp; On Behalf Of

Ramagundam Fertilizers and Chemicals Limited

**Bonny K Joseph  
Manager (Materials)**



**ANNEXURES**

Tender No: **RFCL/2026-27/BKJ/Store/GeM/20000714/XXX**

| Sr. No. | Annexures     | Particulars                                     |
|---------|---------------|-------------------------------------------------|
| 1       | Annexure- I   | List of Items & <u>Technical</u> Specifications |
| 2       | Annexure- II  | Special Terms & Conditions                      |
| 3       | Annexure- III | Tenderer Details                                |
| 4       | Annexure- IV  | Format for non-blacklisted/ Holiday List        |
| 5       | Annexure- V   | Local Content Declaration                       |

**ANNEXURE-I**

**List of Items & Technical Specifications**

| Sr. No | Material Code         | Item Description                                                                                                                                                                                                                                                                                                                                                                                                                                  | Qty | UOM | Offered Model/Part (Tenderer to Specify) |
|--------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|------------------------------------------|
| 1      | CM030000<br>000000113 | Anabond <b>Rtv Silicone Gasket Maker, Red</b> - 85 Gms - High Temp, Preferred makes/mfr: Anabond, Loctite, Permatex, Tekbond and Mannol or equivalent.                                                                                                                                                                                                                                                                                            | 272 | NOs |                                          |
| 2      | CM030000<br>000001684 | Anabond-202 (" <b>O</b> " <b>Ring Jointing Compound</b> ) Pack Size: 100 ml, Preferred makes/mfr: Anabond, Loctite, Permatex, Tekbond and Mannol or equivalent.                                                                                                                                                                                                                                                                                   | 60  | NOs |                                          |
| 3      | CM030000<br>000000169 | <b>Sealant Gun</b> , manual operated, heavy-duty type, suitable for standard 300/310 ml cartridges, with robust metal construction, minimum 15:1 thrust ratio, smooth and controlled plunger mechanism, pressure-release/anti-drip provision and ergonomic handle, suitable for dispensing silicone, PU, MS polymer and other cartridge-type sealants. The item shall be suitable for industrial maintenance applications. Make: Any reputed make | 100 | NOs |                                          |
| 4      | CM030000<br>000000179 | <b>Hacksaw Blade</b> , One-Sided, 32 TPI, 6 Inch, HHS                                                                                                                                                                                                                                                                                                                                                                                             | 80  | NOs |                                          |
| 5      | CM030000<br>000001625 | <b>PTFE Sheet 1200MM X 1200MM X 1 MM</b> , Shore Hardness: D 50-60, Relative Density: 2.17 Max., Tensile Strength: 210-350 Kg/Sq. CM                                                                                                                                                                                                                                                                                                              | 35  | NOs |                                          |
| 6      | CM030000<br>000001626 | <b>PTFE Sheet 1200MM X 1200MM X 2 MM</b> , Shore Hardness: D 50-60, Relative Density: 2.17 Max., Tensile Strength: 210-350 Kg/Sq. CM                                                                                                                                                                                                                                                                                                              | 35  | NOs |                                          |
| 7      | CM030000<br>000001627 | <b>PTFE Sheet 1200MM X 1200MM X 3 MM</b> , Shore Hardness: D 50-60, Relative Density: 2.17 Max., Tensile Strength: 210-350 Kg/Sq. CM                                                                                                                                                                                                                                                                                                              | 33  | NOs |                                          |
| 8      | CM030000<br>000001686 | <b>Thread Sealant Tube</b> , 50 gm, Loctite 592, Preferred makes/ mfr: ThreeBond, Permatex, WEICON, Anabond, Wurth and Vibra-Tite or equivalent may be considered, subject to compliance with the required technical specifications, temperature resistance and application suitability.                                                                                                                                                          | 85  | NOs |                                          |
| 9      | CM030000<br>000000866 | <b>6mm Pure PTFE Square Gland Rope</b> , Temperature Withstand Upto 250 Deg C, Pressure Upto 350 Bar, Ph : 0 - 14, Spitman Make Style 3 Ultraflon or Equivalent                                                                                                                                                                                                                                                                                   | 45  | MTR |                                          |
| 10     | CM030000<br>000000868 | <b>8mm Pure PTFE Square Gland Rope</b> , Temperature Withstand Upto 250 Deg C, Pressure Upto 350 Bar, Ph : 0 -14, Spitman Make Style 3 Ultraflon or Equivalent                                                                                                                                                                                                                                                                                    | 45  | MTR |                                          |
| 11     | CM030000<br>000000869 | <b>10mm Pure PTFE Square Gland Rope</b> , Temperature Withstand Upto 250 Deg C, Pressure upto 350 Bar, Ph :0-14, Spitman Make Style 3 Ultraflon or Equivalent                                                                                                                                                                                                                                                                                     | 45  | MTR |                                          |
| 12     | REG00503<br>201030403 | <b>2.5 Sqmm Copper Wire</b> , Multi Strand, FRLSH, Flame Retardant Insulated Industrial Wires. Wire Color : Green, Make: havells, poll cab or equivalent.                                                                                                                                                                                                                                                                                         | 750 | MTR |                                          |
| 13     | REW00503<br>205435016 | <b>16/6 A, 240v Receptacle</b> . Preferred makes/mfrs: Anchor Roma, Legrand Myrius, Schneider Electric or equivalent                                                                                                                                                                                                                                                                                                                              | 90  | NOs |                                          |

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|    |                       |                                                                                                                                                                                                    |            |            |  |
|----|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--|
| 14 | REW00503<br>205435032 | <b>Industrial DB Socket 32A</b> Single Phase with Earth Pin (i.e 2 Pole +Earth) Along with Its MCB and all other Fitting with IP40 Protection. Make: Havells, Indoasian, Anchor Roma or equivalent | <b>160</b> | <b>NOs</b> |  |
| 15 | CM030000<br>000000170 | <b>Grease Gun of Capacity : 1KG</b> , Type : Manual Lever , With Delivery Hose Included And Standard One Set Nipple                                                                                | <b>16</b>  | <b>NOs</b> |  |

**ANNEXURE-II**

**SPECIAL TERMS & CONDITIONS**

Please confirm acceptance of terms and conditions as indicated below while submitting your offer:

=====

| Sr. No | Terms and Conditions                                                                                                                                                                                                                                                                                                                                                           | Tenderer's Confirmation |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | <b>Scope of Work: Supply of Consumables – Mechanical &amp; Electrical items upto RFCL, Ramagundam on FOR Basis as per specifications at Annexure-I.</b>                                                                                                                                                                                                                        |                         |
| 2      | <b>Delivery Period:</b> Supplier has to deliver the materials at RFCL Site, Ramagundam within <b>30 days</b> from the issuance of Purchase Order/LOA which ever is earlier.                                                                                                                                                                                                    |                         |
| 3      | <b>Submission of Tenders:</b><br>Bids are invited under <b>Two Part bid system</b> . Tenderers must submit both “Technical” and “Commercial” Bids in electronic form. The tenders duly accompanied with bids, offered product catalogue / all necessary documents (As applicable) should be uploaded in GEM Portal.                                                            |                         |
| 4      | Complete Catalogue/Literature as applicable, if any, should be sent along with the quotation.                                                                                                                                                                                                                                                                                  |                         |
| 5      | Tenderers should ensure that the tender documents /offer has been signed by appropriate/authorized representative of the Company. Withdrawal of offer/non-acceptance of orders placed based on the offers submitted by tenderer on their letter head, will not be allowed on the ground that offer was not signed by authorized person.                                        |                         |
| 6      | Tenderers shall give self certification on their letterhead that they have not been blacklisted by any govt dept/Public Sector Undertaking/Co-operative Unit. Offer of such blacklisted Tenderers shall not be considered.                                                                                                                                                     |                         |
| 7      | Successful Tenderers shall be required to submit Security deposit for purchase order value Rs. 10 Lakhs and above. No security deposits shall be required for purchase order value less than Rs. 10 Lakhs.                                                                                                                                                                     |                         |
| 8      | <b>Signing of Tender/ATC documents:</b> Bidders may ensure that tender documents are submitted by an appropriate authority of the company on GeM. Withdrawal of offer / non acceptance of orders placed based on offers submitted by bidders on their letter head; will not be allowed on the grounds that offer was not signed by authorized person                           |                         |
| 9      | The tenderer shall quote price strictly in accordance with the terms & conditions of ATC document. GEM GTC clause will prevail in case of any ambiguity of Terms & Conditions.                                                                                                                                                                                                 |                         |
| 10     | Successful Tenderers shall be required to submit Security deposit for purchase order value Rs. 10 Lakhs and above. No security deposits shall be required for purchase order value less than Rs. 10 Lakhs.                                                                                                                                                                     |                         |
| 11     | <b>Packing:</b> The material must be securely packed before dispatch so as to avoid any damage during transit.                                                                                                                                                                                                                                                                 |                         |
| 12     | For shelf life items, materials supplied shall be of recent manufacture.                                                                                                                                                                                                                                                                                                       |                         |
| 13     | <b>COMMON IP ADDRESSES:</b><br><b>Bidders may please note that GeM is capturing and showing the IP addresses used by the Buyer and the Bidder(s) /Seller(s). The received bids having matching/common IP address with either Bidder(s)/Seller(s) or Buyer, shall be outrightly rejected &amp; shall not be considered for further evaluation and the same to be confirmed.</b> |                         |

**ANNEXURE-III**

**TENDERER DETAILS**

| Sr.                                | Description                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------|----------------------------|--|--|--|
| 1.                                 | Name of Company/Firm                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
| 2.                                 | legal status of the firm (Limited Company/Partnership/Proprietor etc. (Pl. Specify)                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
| 3.                                 | Trade Name of the Company/Firm                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
| 4.                                 | Registration Number of Firm/Company                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
| 5.                                 | Complete Registered/Branch Address                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
| 6.                                 | Name of Proprietor/Partners/Directors                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
| 7.                                 | Contact/Authorized Person name and Designation                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
| 8.                                 | Land line Tel No                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
| 9.                                 | Mobile number                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
| 10.                                | Email Id                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
| 11.                                | PAN No. to be intimated along with Documentary Proof thereof.                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
| 12.                                | GST Registration No. with Documentary Proof.                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
| 13.                                | HSN/SAC No.                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
| 14.                                | If the Tenderer is registered as Micro/Small/Medium Enterprises as per MSMED Act,2006, the same may be confirmed by the Tenderer and submit a photocopy (Self certified) of the registration certificate in support thereof. Otherwise it will be construed that the Tenderer is not registered as per MSMED Act, 2006. <b>Registration month &amp; Year should be prior to bid submission due date. (submit UDYAM Aadhaar Registration Copy)</b> |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
| 15.                                | <b>Bank Account Details:</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
|                                    | Name of Beneficiary/Account holder                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
|                                    | Complete Bank Account No:                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
|                                    | Account type (SB/Current/CC/OD) Pl. Specify                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
|                                    | Name of Bank and Branch Address:                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
|                                    | IFSC Code:                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
| 16.                                | Name of Beneficiary                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
| 17.                                | If a Tenderer has relations whether by blood or otherwise with any of employees (including employees on deputation) of RFCL, the Tenderer must disclose the relation at the time of submission of Tender, failing which, RFCL shall reserves the right to reject the Tender or rescind the Contract.                                                                                                                                              | <div> <b>YES / NO (If Yes, give the following details)</b> </div> <table border="1"> <tr> <th>Name &amp; Designation of the Employee</th><th>Place of Posting</th><th>Relation with the Employee</th></tr> <tr> <td></td><td></td><td></td></tr> </table> | Name & Designation of the Employee | Place of Posting | Relation with the Employee |  |  |  |
| Name & Designation of the Employee | Place of Posting                                                                                                                                                                                                                                                                                                                                                                                                                                  | Relation with the Employee                                                                                                                                                                                                                                |                                    |                  |                            |  |  |  |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |
| 18.                                | Other information if any                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                           |                                    |                  |                            |  |  |  |

I/We are hereby confirming that the above information/details are given true and correct to the best of my/our knowledge and belief and nothing has been concealed therein. I/We also undertake to advise any future changes to the above details.

**Name, Seal & Signature of Authorised Signatory**



**ANNEXURE-IV**

**(On Letter Head of Bidder)**

**DECLARATION OF NON-BLACKLISTING**

**GeM Bid No: ..... Dated:.....**

We hereby undertake that our Firm  
**M/s.....** has not been  
debarred/terminated/blacklisted/put on holiday for the quoted item to participate in this Tender by any  
Govt. Institution, PSU, PSE, Autonomous Bodies, State Govt. or Central Govt. Department

Authorised Signatory: -

Name: -

Designation: -

Seal

Dated:



**ANNEXURE-V**

**LOCAL CONTENT DECLARATION BY CHIEF FINANCIAL OFFICER OR OTHER  
LEGALLY RESPONSIBLE PERSON NOMINATED IN WRITING BY THE CHIEF  
EXECUTIVE OR SENIOR MEMBER/PERSON WITH MANAGEMENT RESPONSIBILITY  
(CORPORATION, PARTNERSHIP OR INDIVIDUAL)**

**(On Letter Head of Bidder)**

**IN RESPECT OF BID / TENDER No. ....**

**ISSUED BY:** (Name of Firm):.....

NB: The obligation to complete, duly sign and submit this declaration cannot be transferred to an external authorized representative, auditor or any other third party acting on behalf of the bidder.

I, the undersigned, ..... (full names),  
do hereby declare, in my capacity as .....  
of .....(name of bidder  
entity), the following:

(a) The facts contained herein are within my own personal knowledge.

(b) I have read and understood the requirement of local content (LC) and same is specified as percentage calculated in accordance with the definition provided at clause 2 of revised Public Procurement (preference to Make in India) Order 2017.

“Local content” as per above order means the amount of value added in India which shall be the total value of items procured (excluding net domestic indirect taxes) minus the value of imported content in the item (including all customs duties) as a proportion of the total value in percent.”

(c) I have satisfied myself that the goods/services/works to be delivered in terms of the above-specified bid comply with the local content requirements as specified in the tender for ‘Class-I Local Supplier’ / ‘Class-II Local Supplier’, and as above.

(d) I understand that a bidder can seek benefit of either Public Procurement Policy for MSEs –Order 2012 or Public Procurement (preference to Make in India) Order 2017 and not both and once the option is declared / selected it is not permitted to be modified subsequently. Accordingly, I seek the benefit from the below declared purchase preference policy only.

i) I seek benefits against the following policy only (**Select only one Option**):

1) PPP MSE Order ☐ 2012 (applicable for MSE manufacturers)

2) PPP MII 2017 ☐ manufacturers) (applicable for Class I suppliers as well as MSE)

(Note: If not declared / selected it shall be deemed that purchase preference benefit is sought under PPP MII 2017 policy. However, selection of both the options will be treated as ambiguous and will result in rejection of bid)

(e) The local content calculated using the definition given above are as under:



**Ramagundam Fertilizers & Chemicals Limited**

(A Joint venture company of NFL, EIL &amp; FCIL)

**Site Office: Fertilizers City, Ramagundam-505210, Dist:- Peddapalli, Telangana**

| Tender<br>Item Sr<br>No | Local content<br>calculated as<br>above % | Location of local value addition(Location shall be the<br>specified as name of city or district,<br>etc. Location as name of country will be considered as<br>ambiguous and such bids shall be rejected.) |
|-------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         |                                           |                                                                                                                                                                                                           |
|                         |                                           |                                                                                                                                                                                                           |

Attach separate sheet duly signed if space is not sufficient

NB: Local content percentage shall be declared item wise or tender wise strictly as per the terms of the tender.

(f) I accept that the Procurement Authority / Institution / MDL / Nodal Ministry has the right to request that the local content be verified in terms of the requirements of revised Public Procurement (preference to Make in India) Order 2017 dtd 16.09.2020 and I shall furnish the document / information on demand. Failure on my part to furnish the data will be treated as false declaration as per PPP MII Order 2017. In case of contract being awarded, I undertake to retain the relevant documents for 7 years from date of execution.

(g) I understand that the submission of incorrect data, or data that are not verifiable as described in revised Public Procurement (preference to Make in India) Order 2017, may result in the Procurement Authority / Nodal Ministry/ MDL imposing any or all of the remedies as provided for in Clause 9 of the Revised Public Procurement (preference to Make in India) Order 2017 dated 16.09.2020

**SIGNATURE: DATE: \_\_\_\_\_**

**Seal / Stamp of Bidder**